



American Prep-West Valley 1: 801-839-3613 / Website @ <https://westvalley1.americanprep.org/>

**Calendar**

- Every Wednesday
- Every Thursday
- Most Fridays
- Tuesday/Thursdays

4-6 “Show-What-You-Know” assembly @ 8:15 Parents are always welcome!  
 K-3 “Show-What-You-Know” assembly @ 8:15 Parents are always welcome!  
 Friday Clubs: Pickup at 4:30 p.m.  
 8:30 am/6:30 pm. School tours and new student assessments by appointment

Monday, April 8	Welcome back to school! Term 5 begins
Tuesday, April 9	Parent Empowerment Zoom – Topic: Resilience
Thursday, April 11	3 <sup>rd</sup> Grade “We Are Amazing” Performance @ 6:00pm
Friday, April 12	Spirit Wear Friday!
Tuesday, April 16	K-3 Field Trips
Tuesday, April 16	WV1 Land Trust Meeting @ 8:00 am.
Tuesday, April 16	Freedom’s Light Elementary Constitution Bee. 4-8 pm. Good luck Constitution Team!
Thursday, April 18	Utah’s Great Shakeout Day – Earthquake Drill
Tuesday, April 23	4-6 Field Trips
Friday, April 26	Midterm Work Deadline
Friday, April 26	Final Day of Clubs
Friday, April 26	All Campus Art Show @ WV2 5-7pm
Saturday, April 27	All Campus Art Show @ WV2 10-12 noon
Tuesday, April 30	Sistema Final Concert @ 6pm
Friday, May 3	Spirit Wear Friday
May 6-24	Elementary End-of-Year testing weeks. Please-no scheduled absences!
Friday, May 10	“Lights Off” Family Event 3:30-5:30pm / More info coming!
Thursday, May 16	Volunteer Assembly & Brunch and Welcome to New Kinders! 8:15-10:00am.
Friday, May 17	Spirit Wear Friday
Friday, May 17	Term 5 Final Work Deadline for Kindergarten
Saturday, May 18	APA District Fun Run 9:30-11:30am / More info coming!
Monday, May 20	Memorial Day Assembly 1:30pm
Tuesday, May 21	1 <sup>st</sup> Grade End of Year “Show-What-You-Know” Program 5:30pm
Tuesday, May 21	4 <sup>th</sup> Grade End of Year “Show-What-You-Know” Program 6:30pm
Wednesday, May 22	Term 5 Final Work Deadline for Grades 1-6
Wednesday, May 22	2 <sup>nd</sup> Grade End of Year “Show-What-You-Know” Program 5:30pm
Wednesday, May 22	5 <sup>th</sup> Grade End of Year “Show-What-You-Know” Program 6:30pm
Thursday, May 23	Character Development End of Year Assembly 1:00pm
Thursday, May 23	3 <sup>rd</sup> Grade End of Year “Show-What-You-Know” Program 5:30pm
Day & Time TBD	6 <sup>th</sup> Grade End of Year Concert & Program
Friday, May 24	Last Day of Kindergarten / SWYK Program 9:30am
Friday, May 24	Last Day of Sistema
Monday, May 27	Memorial Day – No School
Tuesday, May 28	Campus Cleanup & Yearbook Day
Wednesday, May 29	Field Day Fun - 12:15 Dismissal
Thursday, May 30	Last Day of School – 12:15 Dismissal

## **April Builder Theme:**

### ***I am a builder when I use kind and courteous words***

Words are powerful and when we make the conscious, daily decision to use kind and courteous words, it can transform someone's day in ways we might not even imagine. Gretchen Schmeizer wrote, "I think we sometimes think of kind words as just being nice. And what I am trying to say is that a couple kind words can be the reason you know you exist. The reason you know you matter. You have this power. We all have this power. To share a note. A card. A couple of kind words. A few sentences. To bolster hope. Help people see in themselves the spark that we see in them. Your throwaway line. Your 15-minute card. Your thoughtful letter. Your text letting them know you are rooting for them on their big day. Your kind words can literally be the fuel of someone's future." (<http://gretchenschmelzer.com/blog-1/2023/8/2/the-life-changing-power-of-a-kind-word>)

We are builders when we make a habit of using kind and courteous words!

## **Virtual Parent Empowerment: Raising Resilient Kids – Tuesday 4/9 @ 7pm**

It's no secret that our society is a tough place to be for our kids. The world seems smaller, faster, and more challenging than before. Sometimes we want to just hide our children away so they are protected. What we really need is for our kids to become more resilient and able to handle the difficulties of the world. We will talk about what this means and how to help to empower our children to manage whatever comes their way during our final Virtual Parent Empowerment Night for the year. We will meet on Tuesday, April 9th at 7pm. Come join us! Join Zoom Meeting <https://uetn-org.zoom.us/j/85391367705>

## **K-3 Field Trips next Tuesday 4/16! 4-6 Field Trips the Following Week on 4/23!**

Spring field trips are just around the corner! ***Thank you to those parents who have completed the fingerprinting requirements to be chaperones for these events.*** A list of parents able to chaperone has been shared with the teachers. Parents who complete the process will receive a clearance letter from HR. If you received a clearance letter but this is not indicated on the "approved" list we received from HR, please let us know asap so we can verify with HR.

This mandatory fingerprinting process is required by the state of Utah for chaperones and other volunteers working with students (this could be at school events, as chaperones on field trips, during after school clubs, or other time spent in a supervisory capacity with students.)

Appointments can be made using this link: [SIGN UP HERE!](#) Fingerprinting is being done at the West Valley 2 campus and at the district offices in Draper.

If you have any questions or concerns, please reach out to Brenna Fontaine at [bfontaine@apamail.org](mailto:bfontaine@apamail.org).



## **Annual Parent Surveys! Final Count - 97.04% Participation! THANK YOU!**

Thank you, parents for taking time to complete your annual parent survey and for sharing your valuable feedback. (And thank you for using your family/carpool # so we knew which classes to give credit to! ☺) Across the district, participation was high—the highest it has ever been. Our APA parents are truly the best! We look forward to receiving the data about our school's performance that those surveys provide. Here were our participation totals by grade. WELL DONE, EVERYONE!

- 6<sup>th</sup> Grade – 100% (1<sup>st</sup> to reach that goal!)
- 2<sup>nd</sup> Grade – 100% (2<sup>nd</sup> to reach that goal!)
- Kindergarten – 100% (3<sup>rd</sup> to reach that goal!)
- 3<sup>rd</sup> Grade – 100% (4<sup>th</sup> to reach that goal!)
- 1<sup>st</sup> Grade - 91.07%
- 4<sup>th</sup> Grade – 94.55%
- 5<sup>th</sup> Grade – 95.31%

## Order Your Yearbook Online – Limited Number Still Available for Purchase

Sales continue for our beautiful 2023-2024 yearbooks. What a fantastic way to capture the memories of this 2023-2024 school year! The yearbook has been submitted to the printer—with a request to print 200 books. We have already sold over half of those—so order soon if you haven't already! Students will receive and enjoy signing each other's yearbooks on Tuesday, May 28! These are ordered online at [purchaseyearbook.com](http://purchaseyearbook.com) with our campus code: APAWV1YB24. The cost is \$30.

## Community News – Free Passes (Ages 5-18) to Salt Lake County Rec Centers

Salt Lake County Parks & Recreation is offering a free “My County Rec Pass” to Salt Lake County residents ages 5-18. This great pass gets children in free to any participating rec center during the summer. Pre-Registration is happening now—in person—at one of the listed centers. The pass activates on June 1. See the flyer on the last page of the newsletter for more info.

## 2024-2025 Urgent Enrollment Need Across the District – Can you Spread the Word?

Hello American Prep families! We have a special request to make of all our parents and staff. This year is the last year we will receive the federal funding that we have received since COVID. This means that we will be faced with cutting programs or staff positions UNLESS we can add students to our schools. We prefer to add students!

But to do this, we need your help! Over 90% of our new students hear about our school through friends or family members. This means that YOU are our BEST AMBASSADORS! We have opened new classes at our schools for next year and need to increase enrollment by 300 students district-wide. We currently have about 5,000 students and we need 5,300 in order to keep our programs in place. Today we sent home a flyer with your child. Please take a picture of it and send it to as many people as you can. The flyer is also attached to today's newsletter. Campuses will be holding evening open houses after spring break. The flyer has a QR code that lists the Open House dates, times and addresses.

**THANK YOU FOR YOUR HELP IN BRINGING APA  
TO 300 MORE LUCKY STUDENTS!**



The flyer features the American Preparatory Academy logo at the top left. The main headline reads "2024-2025 ENROLL NOW!" in large, bold letters. Below this, it says "EXPANDING ENROLLMENT Seats available for ALL Campuses!". A circular inset photo shows a group of students in red and white uniforms standing in front of a building labeled "UTAH SUPREME COURT". To the right of the photo, it says "OPEN HOUSES TUES & THURS" with a QR code and an arrow pointing to it. Below the photo, a list of campus locations is provided: Draper Early Learning (PreK - K), Draper 1 (1st - 6th), Draper 2 (K - 6th), Draper 3 (7th - 12th), West Valley 1 (K - 6th), West Valley 2 (K - 6th), West Valley 3 (7th - 12th), Salem (K - 9th), and Cedar (K - 8th). At the bottom left, it says "APPLICATION TOURS EVERY DAY" with another QR code and an arrow. The website address [www.americanprep.org](http://www.americanprep.org) is at the bottom right.

**Breakfast!** If you would like to participate in the breakfast program, order online the same way you order school lunches. <https://apalunch.h1.hotlunchonline.net/>

Cost: \$1.50

Cost for students who qualify for free or reduced price meals--\$0.00

Sample Menus – the following main items will be rotated, along with a variety of fruit and vegetables.

- Muffin & fruit, with a choice of baby carrots, vegetable, white milk
- Yogurt, wheat crackers, & fruit, with a choice of baby carrots, vegetable, white milk
- Cheese stick, graham crackers, & fruit, with a choice of baby carrots, vegetable, white milk
- Bagel, cream cheese, & fruit, with a choice of baby carrots, vegetable, white milk

Gluten free – Yogurt, cheese stick, & fruit, with a choice of baby carrots, vegetable, white milk

Dairy free – Hummus, Fritos, & fruit, with a choice of baby carrots, vegetable, white milk

Order Meals  
Online



## FSO (Family/School Organization) Corner

If you have any questions about volunteering, please contact us!

FSO Leadership: Celeste Lopez, Madison Parsons - [wv1fso@apamail.org](mailto:wv1fso@apamail.org)

**Do you have volunteer and donation hours to report?** (Included every week)

Use this link to report them. It is also included on the back of the carpool label. Please include your Family/Carpool #.

<https://forms.gle/WEMFz3JjkSc535Lb8>



**MY COUNTY REC PASS**  
for Salt Lake County residents, ages 5–18

**FREE** access to use Salt Lake County operated recreation centers and amenities\*, including:

- 18 swimming pools (indoor and outdoor)
- 3 ice centers
- 2 climbing walls
- Gyms
- Weight rooms
- Fitness areas
- Walking tracks

\*age restrictions apply


**Pre-Registration Opens: April 1, 2024**  
**Pass Activates: June 1, 2024**




**@slcoparksandrec**  
[slco.to/my-county-rec-pass](https://slco.to/my-county-rec-pass)

DON'T FORGET TO ORDER YOUR


# Yearbook



GET YOUR HIGH-QUALITY YEARBOOK AT  
**PURCHASEYEARBOOK.COM**  
AND REMEMBER THIS YEAR FOREVER!



Order your yearbooks today!  
American Prep Academy West Valley 1  
Prepay Code: APAWV1YB24  
To order yearbooks online, [CLICK](#)



MAKE YOUR YEARBOOK PURCHASE  
HASSLE FREE... ORDER ONLINE AT  
**PURCHASEYEARBOOK.COM**

# \$30

A treasure of memories from this  
2023-2024 school year that  
you'll enjoy for years to come!